

# Tatsfield Parish Council



Clerk: Ana Hughes

102A Sunningvale Ave  
Biggin Hill  
Westerham TN16 3TT

Tel : 01959 701820

**YOU ARE HEREBY NOTIFIED THAT a Meeting of TATSFIELD PARISH COUNCIL will be held at the Aileen McHugo Building, Westmore Green, Tatsfield on Monday, the 10<sup>th</sup> March 2014 at 8.00 p.m**

Issued on 4<sup>th</sup> March 2014

Ana Hughes – Clerk

## AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST (relating to items on the Agenda)**
- 3 **To agree and sign the MINUTES OF PREVIOUS MEETING held on 24<sup>th</sup> February 2014**
- 4 **To receive an Officer's report on actions outstanding since the previous meeting**
- 5 **PLANNING**
  - (a) **To determine the Parish Councils position on Appendix A (if relevant)**
    - **TA/2104/228 - 7 Vern Place, Tatsfield, Westerham, Kent, TN16 2BF**  
Erection of attached garage.
    - **TA/2014/325: 35 Westmore Road, Tatsfield, TN16 2BD**  
Demolition of existing dwelling. Erection of 4 semi-detached dwellings. associated access and landscaping.
  - (b) **Planning member for March : Susan Smale**
  - (c) **Neighbourhood Planning:**
- 6 **FINANCE**
  - a) **Authorize payments (including presentation of cheques) detailed in Appendix B**
  - b) **Discuss and agree items requiring expenditure:**
    - **Tree work – Ashen Shaw Wood - £1750+ VAT**
- 7 **HIGHWAYS & RIGHTS OF WAY**
  - a) **Highways : update**
  - b) **Rights of Way**
- 8 **NOTIFIED ITEMS**
  - (a) **Affordable Housing:**
  - (b) **Tatsfield Communications Advisory Committee:**
  - (c) **World War 1 100<sup>th</sup> Anniversary / War memorial :**
  - (d) **Village Signs: update**
  - (e) **Old Lane ditch: update**
  - (f) **Care in the Community: support for local initiative.**
  - (g) **Appraisal Recommendations: discussion and next steps**

"DECLARATIONS OF INTEREST – All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:  
(i) any Disclosable Pecuniary Interests (DPIs) and / or  
(ii) other interests arising under the Code of Conduct  
in respect of any item(s) of business being considered at the meeting. Anyone with a DPI must, unless a dispensation has been granted, withdraw from the meeting during consideration of the relevant item of business."

## AGENDA CONTINUED (page 2/2)

- 9 **REPORTS FROM COUNTY COUNCILLOR, DISTRICT COUNCILLOR, VILLAGE ORGANISATIONS and EXTERNAL ORGANISATIONS**
- (a) County Councillor
  - (b) District Councillor
  - (c) Tatsfield Community Responders
  - (d) Village Hall Management Committee: update
  - (e) Tatsfield in Bloom: update
  - (f) Police: update
  - (g) Biggin Hill Airport: update
  - (h) Speedwatch
  - (i) Tatsfield Fairtrade Steering Group
- 10 **PARISH COUNCIL PROPERTY AND LAND**  
To receive updates, discuss matters and where relevant, agree on proposals relating to:
- a) Green Spaces and Rights of Way Committee (including Tatsfield and Westmore Greens, Pond, Kemsley Wood, Millennium Wood, bridleways): update
  - b) Ashen Shaw :
  - c) Westmore Green: Scout Fete request 6/7/14
  - d) Parish Council Car Park and retained facilities
  - e) Tatsfield Community Games Area
  - f) Aileen McHugo Building:
  - g) Village Hall :
  - h) Tatsfield Allotments and Community Gardens:
- 11 **MEETINGS TO ATTEND / CORRESPONDENCE:**
- (a) to agree attendance at **Meetings** to which Parish Councillors are invited
    - o **Limpsfield Annual Parish meeting - 19/3/2014** 7.45pm St Peter's Church Hall, High Street, Limpsfield
    - o **Surrey Police Briefing : 4/3/14 or 10/4/14 16.00-18.00** Police Headquarters, Mount Browne, Sandy Lane, Guildford, Surrey, GU3 1HG (Ian Mitchell to attend)
    - o **TVSC network Lunch – 10/4/14** : SCC Vice Chairman speaker 12-14.30 Woldingham Village Hall
  - (b) to discuss **Correspondence** received by the Clerk
    - o Request for creation of path to Scout Hut
    - o Thank you letters from North Downs Sinfonia, Victim Support for grants
- 12 **Any other business which the Chairman is of the opinion should be considered at the meeting as a matter of urgency**
- 13 **MATTERS FOR REPORTING OR INCLUSION IN FUTURE AGENDA**

**MEMBERS OF THE PUBLIC HAVE A RIGHT AND ARE WELCOME TO ATTEND AND WILL BE ABLE TO PARTICIPATE DURING SHORT ADJOURNMENTS. IF THE BUSINESS OF THE MEETING RENDERS IT NECESSARY, THE COUNCIL MAY, BY RESOLUTION, ASK MEMBERS OF THE PUBLIC AND PRESS TO WITHDRAW.**

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